

# **Whiston Town Council Meeting Agenda Wednesday 11th December 2024**



## **Serving the Community**

**Whiston Town Council**

**Whiston Town Hall**

**Old Colliery Road**

**Whiston**

**Merseyside**

**L35 3 QX**

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**Sandra Mayers-Town Clerk 07584414866**



# Whiston Town Council

Whiston Town Mayor 2024-2025 Councillor S. Henry.

Mrs S Mayers ~ Town Clerk  
Whiston Town Hall  
Old Colliery Road  
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SM/KM

4<sup>th</sup> December 2024

Dear Councillor,

You are hereby summoned to attend the Ordinary Council meeting to be held in the Council Chamber, Whiston Town Hall, Old Colliery Road, Whiston on **Wednesday 11<sup>th</sup> December 2024** commencing at **7.00pm.**

Yours sincerely

Sandra Mayers  
Town Clerk

## AGENDA

### Apologies.

#### 1. Public Forum.

In accordance with Standing Order 66 members of the public may be invited to speak at the meeting on matters concerning the Township of Whiston. Those who are invited to speak in this way will only address the person who is presiding at the meeting and will respect the Chairmanship of that person

#### 2. Announcements from the Town Mayor.

To receive verbal reports from the Town Mayor of the Council **FOR INFORMATION ONLY.**

#### 3. Announcements from the Town Clerk.

To receive verbal reports from the Clerk of the Council **FOR INFORMATION ONLY.**

#### 4. Announcement from the Leader.

To receive verbal reports from the Leader of the Council **FOR INFORMATION ONLY.**

#### 5. Declarations of Interest.

Members are invited to indicate any interest they may have in relation to items on the Agenda for the meeting. Attached for this purpose is a pro forma for use by Members, which should be handed to the Town Clerk prior to the commencement of the meeting.

Declaring interests in this way does not preclude Members from declaring an interest, when a specific item is being discussed, during the meeting.

#### 6. Planning.

##### a) Applications.

**Members are requested to consider the undermentioned planning applications.**

24/00241/FUL	Erection of 1No dwelling.	Land Adj 33 Lancaster Avenue, Whiston, Knowsley.
24/00515/FUL	Construction of dropped kerb and associated works for vehicular access.	73 &75 Dragon Lane, Whiston, Knowsley.
24/00582/FUL	Erection of three storey apartment block consisting of 18 apartments together with car park and associated works.	Carrs Terrace, Cross Lane, Prescot.
24/00601/FUL	Erection of a single storey rear extension, addition of a velux to front roof slope.	17 Priory Close Whiston Knowsley
24/00564/FUL	Erection of a first floor side extension.	211 Windy Arbor Road, Whiston, Knowsley.
24/00633/FUL	Installation of roof mounted solar photovoltaics (PV) to existing roof	3 East Front Halshead Park, Whiston , Knowsley.
24/00635/FUL	Installation of roof mounted solar photovoltaics (PV) to existing roof	8 South Front Halshead Park, Whiston, Knowsley.
24/00636/FUL	Installation of roof mounted solar photovoltaics (PV) to existing roof	22 South Front Halshead Park, Whiston, Knowsley.
24/00637/FUL	Installation of roof mounted solar photovoltaics (PV) to existing roof	38 North Front, Halshead Park, Whiston, Knowsley.

#### 7. Whiston Woods – Information.

Members are requested to consider any further updates from the Clerk or Leader of the Council in relation to the proposed Cemetery Extension, Whiston Woods.

**8. Pre Budget-Meeting - January 2025.**

Members are requested to consider a pre-budget meeting to be held on Wednesday 29<sup>th</sup> January 2025, prior to the circulation of the full report due in early February 2025.

**9. Minutes - Events Committee Meeting – Appendix 1.**

To receive as a true and correct record the Minutes of the Events Committee Meeting held at 6pm on Wednesday 13<sup>th</sup> November 2024.

**10. Minutes - Ordinary Council Meeting – Appendix 2.**

To receive as a true and correct record the Minutes of the Ordinary Council Meeting held on Wednesday 13<sup>th</sup> November 2024.

**11. Accounts.**

Members are requested to note and agree the undermentioned information in relation to finance.

**a). Bank Reconciliation – November 2024 – Appendix 3.**

**b). Final Payment Summary- November 2024 – Appendix 4.**

**d). Monthly Accounts for payment for December 2024.** (to be circulated at the meeting).

**12. Assets of Community Value (England) – Nomination- Appendix 5.**

Members are requested to note that under part 5 of the Localism Act 2011 is a provision that gives local groups the right to nominate land or property to be listed as an asset of community value if the principal use of the asset furthers their community social well-being or social interest and is likely to do so in the future. Councillor K. Taylor has sought additional information and will give a verbal update.

**13. Report in relation to Maintenance of Public Open Spaces – Appendix 6.**

Members are requested to consider the report of the Town Clerk in relation to the Grounds Maintenance Contract for the Whiston area from 1<sup>st</sup> April 2025 – 31<sup>st</sup> March 2028.

## WHISTON TOWN COUNCIL

At the Events Meeting of Whiston Town Council, held in the Council Chamber, Whiston Town Hall on Wednesday 13<sup>th</sup> November 2024 commencing at 6.30pm the following were:-

Present  
Councillor T. Murray  
(In the Chair)

Councillors J. Burke, T. Byron, N. Murray and S. Rees.  
Sandra Mayers – Town Clerk  
Ronald Miller – Site Manager

### **Apologies:**

Apologies for absence were received on behalf of Councillor C. Powell.

### **48. Public Forum.**

No Members of the public attended the meeting.

### **49. Declarations of Interest.**

No Declarations of interest were received.

### **50. Minutes.**

To agree as a true and correct record the minutes of the Events Committee Meeting held on Wednesday 16<sup>th</sup> October 2024.

**Resolved: That the minutes of the Events Committee Meeting held on Wednesday 16<sup>th</sup> October 2024 be received as a true and correct record.**

### **51. Christmas Fayre, Whiston Town Hall – Saturday 23<sup>rd</sup> November 2024.**

The Town Clerk informed the meeting that Councillor J. Burke was to arrange the provision of a free craft table for children and Members also agreed to provide free refreshments, hot chocolate etc. along with the purchase of 200 selection boxes, it has been agreed that Santa will attend the event at 2pm. Posters along with banners have been ordered to advertise the event. This is also advertised via social media.

**Resolved: That the report be noted, actioned and agreed.**

### **52. Mince Pie and Music Event – Thursday 5<sup>th</sup> December 2024.1.00pm – 4.00pm**

The Entertainer Mr K Kenny is booked for this event; flyers have been circulated and the event is advertised via social media. Arrangements have been made for the use of the Bingo machine along with the purchase of Bingo tickets. Councillor J. Burke is hopefully arranging mince pies (100 if possible). The Committee also agreed to offer free refreshments, along with cream for the mince pies, and purchase of re-usable tablecloths.

**Resolved: 100 mince pies have been donated via the community champion at Tesco, T Murray is to bring along the bingo machine and the Town Clerk is to purchase raffle tickets and prizes (sweets and Tesco vouchers) along with purchasing refreshments, table cloths and decorations.**

**53. Community Clean-up Day.**

This was deferred until 2025 due to the excessive costings provided by Ash Waste.

**Resolved: That the report be noted and this item deferred until after March 2025.**

**54. Community Awards Event – Thursday 20<sup>th</sup> March 2025 1.00-4.00pm**

The above date has now been booked along with the attendance of the Town Mayor. The nomination criteria and application form is advertised on the Council's website. Members have been advised to set aside a budget for this event in the sum of £800.00

**Resolved: That a budget of £800 be set aside for the Community Awards Event in March 2025. The advertisement will be sent to all users of the Councils facilities.**

**55. Summer Funday Saturday 26<sup>th</sup> July 2025 12.00 noon-4.00pm.**

The above date has now been booked into the Town Hall diary and a provisional booking made with the Face Painter / Inflatable Provider and Rangers ahead of time. No further updates were available.

**Resolved: That the report be noted.**

**56. Whiston Amateur Flower Show 2025.**

Due to the lack of response from schools and the poor response for 2024 show, it was agreed not to arrange a Flower Show for 2025.

**Resolved: That the provision of a Flower Show will not be progressed further.**

**57. Date / Time of Next Meeting.**

Wednesday 11<sup>th</sup> December 2024 commencing at 6.30pm

**Minutes 48 – 57 be received as a true and correct record and signed by the Town Mayor on Wednesday 11<sup>th</sup> December 2024.**

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**Councillor S. Henry**  
**Town Mayor**  
**The meeting closed at 6.58pm**

## WHISTON TOWN COUNCIL

At the Ordinary Meeting of Whiston Town Council, held in Whiston Town Hall on Wednesday 13<sup>th</sup> November 2024 commencing at 7.30pm the following were:-

**Present**  
**Councillor S. Henry**  
**Town Mayor**  
**(in The Chair)**

Councillors D. Allen, J. Burke, T. Byron, R. Gaffney, N. Murray, T. Murray, S. Rees and G. Wickens.

### **Apologies.**

Apologies for absence were received on behalf of Councillors J. Mimmagh, C.A Powell and K. Taylor.

### **80. Public Forum.**

The meeting was adjourned at 7.31pm and reconvened at 7.52pm, 5 Members of the public attended the meeting.

Castlewell residents are extremely concerned about the level of criminal activity currently happening in the flats at Oldfield. A number of young people have been allocated the accommodation and it is a common occurrence to see police officers and criminal activities taking place. Livv Housing has not attended a recent walk around with Councillors and residents are now frightened to go out of an evening. Councillor D Allen agreed to take this up and the Council will contact Livv Housing on the residents behalf.

Leaves-Manorwood Drive - can this be cleared as soon as possible as the pathways are pretty bad.

Southmead School - what is happening with the land once the school is fully demolished? No accurate information is available with regard to the future of the site.

Support-Assets of Community Value - Whiston Woods. Save Whiston Woods Group have asked the Council to nominate the land as an Asset of Community Value. The Town Clerk will circulate to Members and this item is to be put on a Council Agenda for full consideration.

J Taylor – Correspondence- This was circulated to Members for information only.

T Byron had responded to Mr Taylor.

### **81. Announcements from the Town Mayor.**

The Town Mayor of the Council gave the following updates. **FOR INFORMATION ONLY.**

Remembrance Sunday Service - This was attended by a large number of people, the Town Mayor laid a wreath on behalf of Whiston Town Council.

Merseyside and West Lancs AGM – The Town Mayor and Consort attended this event and found it very informative.

Diwali- The Town Mayor and Consort attended the event at Nightingale House, Whiston Hospital and were made to feel very welcome, the food was delicious and the people were very hospitable.

**82. Announcements from the Town Clerk.**

The Town Clerk of the Council gave the following updates. **FOR INFORMATION ONLY.**

Community Recognition Awards – The information for nominating individuals / groups for the award is available on the Council's website and will also be circulated to all users of the Council's facilities.

**83. Announcement from the Leader.**

The Leader of the Council submitted apologies. **FOR INFORMATION ONLY.**

**84. Declarations of Interest.**

The undermentioned Members declared an interest in the items indicated, left the meeting room at 7.59pm and returned at 8.02pm.

<b>Councillor</b>	<b>Agenda Item</b>	<b>Nature of Interest</b>
T Byron	6. A	Member of KBC Planning Committee
R. Gaffney	6 A	Member of KBC Planning Committee

**85. Planning.**

**a) Applications.**

**Members considered the undermentioned planning applications.**

24/00522/FUL	Conversion of existing garage into a children's play area and installation of new window together with an extension to the existing driveway in order to provide parking provision.	89 Middleton Drive Prescot, Knowsley
24/00428/FUL	Erection of single storey side extension with internal alterations to form new male, female and assisted toilet, baby change. Improved kitchen facility with dry _ cold store and connecting bin store. New glazed corridor link to garden with associated works to include erection of 2m high perimeter fence garden fence with 1 m high picket fence along car park and installation of new external steel fire escape serving first floor manager's accommodation and escape.	Unicorn Inn 405 Cronton Road Cronton



24/00549/TWA	Remedial work to 2no, trees, fell 7no trees and two small areas of goat willow.	Land at Main Drive, Halsnead Park, Whiston
24/00512/FUL	Erection of a two storey side and single storey rear extension together with removal of the rear conservatory and demolition of the existing garage.	7 Manorwood Drive, Whiston, Knowsley
24/00466/FUL	Erection of a first floor, rear extension on top of an existing single storey rear extension.(Extension of first floor)	27 Caldwood Drive Whiston, Knowsley

**Resolved:**That the above applications be noted and agreed.

#### **86. Whiston Woods – Information.**

Members are requested to consider any further updates from the Clerk or Leader of the Council in relation to the proposed Cemetery Extension, Whiston Woods.

**Resolved: No further updates were received.**

#### **87. Future Council Meetings – Proposed time change.**

Members are requested to consider changing the starting time of the monthly Council Meetings from 7.30pm to 7.00pm.

**Resolved: That with immediate effect the start time of the Ordinary Council meetings will be 7.00pm Standing Orders will be altered to reflect the time change.**

#### **88. Minutes - Events Committee Meeting.**

To receive as a true and correct record the Minutes of the Events Committee Meeting held at 6pm on Wednesday 16<sup>th</sup> October 2024.

**Resolved: The Minutes of the Events Committee Meeting held on Wednesday 16<sup>th</sup> October 2024 be received as a true and correct record and signed by the Town Mayor.**

#### **89. Minutes - Ordinary Council Meeting.**

To receive as a true and correct record the Minutes of the Ordinary Council Meeting held on Wednesday 16<sup>th</sup> October 2024.

**Resolved: The Minutes of the Ordinary Meeting held on Wednesday 16<sup>th</sup> October 2024 be received as a true and correct record and signed by the Town Mayor.**

#### **90. Accounts.**

Members are requested to note and agree the undermentioned information in relation to finance.

a). Bank Reconciliation – October 2024.

**Resolved:**That the Bank Reconciliation for the month of October 2024 be noted and agreed.

b). Final Payment Summary- October 2024.

**Resolved: That the Final Payment Summary for the month of October 2024 be noted and agreed.**

c). Quarterly Budget Sheets. July – Sept 2024 (Inclusive).

**Resolved: That the Quarterly Budget Sheets for the months of July – Sept 2024 (inclusive) be noted and agreed.**

d). Monthly Accounts for payment for November 2024.

**Resolved: That the circulated monthly accounts for the month of November 2024 be noted and agreed.**

**91. Whiston Indoor Bowls- Application for financial assistance.**

Members considered allocating a contribution towards the replacement of a bowling mat for the club who meet at Whiston Town Hall for two sessions each week. If a contribution was to be made this could be made by using expenditure powers under Local Government (Miscellaneous Provisions) Act 1976 section 19. The Community Donations fund has now been utilised and therefore, a contribution would need to be met out of contingencies or reserves held by the Council.

**Resolved: This application be agreed in the sum of £500 using expenditure powers under Local Government (Miscellaneous Provisions) Act 1976 section 19. This will be met out of the contingency budget.**

**92. Cornerstone Community Church – Application for financial assistance.**

Members considered allocating a contribution towards the purchase of heaters for the provision of a food pantry to be based at Henley Park, Whiston.

It is hoped that this facility will be open in Spring 2025. If a contribution is agreed, this could be made by using expenditure Powers under the Local Government Act 1972 Section 137. The Community Donations fund has now been utilised and therefore, a contribution would need to be met out of contingencies or reserves held by the Council.

**Resolved: That this application be deferred and the applicant be advised to apply again Springtime of 2025.**

**93. Refurbishment – Multi Use Games Area.**

Members were requested to consider the circulated report in relation to the refurbishment of the Multi Use Games Area, situated alongside Whiston Town Hall.

**Resolved: Members agreed to move forward with option one, Sandfiled HF23P Multi Use surface and authorised the Town Clerk to work alongside the County FA representative. Other improvements that may be made under the funding criteria: improved lighting, ball stop netting, new football posts along with the replacement surface.**

**Minute 80 - 93 be received as a true and correct record and signed by the Town Mayor on Wednesday 11<sup>th</sup> December 2024.**

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**Town Mayor  
Councillor S. Henry  
The meeting closed at 8.47pm**

<b>MONTHLY BANK RECONCILIATION</b>			
<b>Nov-24</b>			
Balance 01/11/2024		£ 536,460.40	
Receipts in November 2024		£ 9,423.18	
Less Payments in November 2024		£ 36,638.39	<b>£ 509,245.19</b>
<b>BALANCES</b>			
Natwest Current A/C-97589667		£ 8,011.84	
Natwest Business Res A/C-89979389		£ 280,745.13	
Natwest Fixed Term Deposit A/c 85172626		£ 50,488.22	
Unity Trust Bank Fixed Term Deposit A/C 20517984		£ 85,000.00	
United Trust Bank Fixed Term Deposit A/C 20232805		£ 85,000.00	
Unpresented cheques/DD			
<b>Total Credit Balance</b>		<b>£ 509,245.19</b>	
Balance c/fwd			<b>£ 509,245.19</b>

## FINAL PAYMENT SUMMARY November 2024

Month 08 November 2024

1 BACS	B H Dyson-Caretaker at Foxshaw Close Playground	£	75.00
4 BACS	Knowsley Borough Council-Council Tax - Rates for 3 Centres	£	1,541.00
5 BACS	Knowsley Borough Council Open Space, Ground Maintenance.	£	1,333.22
4 BACS	HMRC-Tax and NI May Contributions	£	2,648.31
4 BACS	Merseyside Pension Fund-Pension Contributions	£	2,547.95
4 BACS	Prudential Insurance (AVC's)	£	800.00
1 BACS	ICU Group Monthly Service	£	340.80
1 BACS	S Mayers Reimbursement for supplies for Winter Wonderland/mince pie event	£	114.61
1 BACS	British Legion Wreaths for Remembrance Services	£	50.00
1 BACS	Lyreco Stationery and blue roll	£	297.50
1 BACS	SAGE UK Limited Annual Licence for Pensions Module	£	220.80
1 BACS	Friends of Paradise Lane Allotments Section 137 Donation	£	500.00
1 BACS	Whiston Luncheon Clubs - Christmas Lunch at GHC/RFC	£	210.00
1 BACS	B & Q Trade Point Cable ties	£	10.22
1 BACS	B & B Hygiene Cleaning Materials	£	160.62
1 BACS	B & B Hygiene Cleaning Materials	£	121.53
1 BACS	Poppy Shop UK Additional poppies for lamposts	£	100.00
1 BACS	Rocket Embroidery Banners for Whiston Wonderland	£	132.00
1 BACS	Frances Lancaster Crafts for Whiston Wonderland	£	55.96
1 BACS	S Mayers selection boxes for Whiston Wonderland	£	340.00
1 BACS	S Mayers Prizes for BINGO and refreshments for Whiston Wonderland	£	63.75
1 BACS	S Mayers supplies for Whiston Wonderland	£	18.43
1 BACS	S Mayers supplies for Whiston Wonderland	£	25.50
1 BACS	Whiston Indoor Bowling Club Section 137 payment new bowling mat	£	500.00
1 BACS	Replay Maintenance Service Agreement for maintenance of MUGA	£	777.00
1 BACS	H Baker Whiston Wonderland Christmas throw	£	15.00
1 BACS	S T Electrical & Security Ltd Lighting at GHC, outdoor sockets WTH	£	612.00
1 BACS	Fabaroony Facepainting Whiston Wonderland	£	370.00
1 BACS	The Ultimate Party People Whiston Wonderland	£	200.00
1 BACS	D Alien supplies for Whiston Wonderland	£	55.80

£ 14,237.00

Sub Total

Total Payments

£ 14,237.00

£ 14,237.00

## Total Direct Debits

1 DDR	Ash Waste Services. Refuse collection, Whiston Town Hall	£	202.94
1 DDR	Ash Waste Services. Refuse collection, George Howard Centre	£	147.86
1 DDR	Water Plus. Water - George Howard Centre (4078082681)	£	89.01
1 DDR	Water Plus. Water - Robert Foulkes Centre (6000391688)	£	101.10
1 DDR	Water Plus. Water - Whiston Town Hall (4078082954)	£	196.46
1 DDR	Water Plus. Water - Whiston Town Hall (4033613348)	£	73.72
1 DDR	British Gas Business GAS WTH (603228234)	£	1,029.49
1 DDR	British Gas Electric WTH (604043059)	£	16.36
1 DDR	British Gas Electric WTH (604043065)	£	752.94
1 DDR	British Gas Electric GHC (604043066)	£	808.35
1 DDR	British Gas Gas RFC (604043061)	£	81.25
1 DDR	British Gas Gas GHC (604043063)	£	629.02
1 DDR	Invosys (prev Connected World) Telephone/internet charges	£	135.72
1 DDR	Chubb Fire & Security. George Howard Centre	£	94.61
1 DDR	Chubb Fire & Security. Whiston Town Hall	£	94.61
1 Go Cardles	Global Connect	£	153.00

Bank charges (97589667)

£ 55.75

Bank charges re SumUp device

£ 5.47

Total DD £ 4,667.66

Wages £ 17,733.73

Total £ 36,638.39

- 1 Section 19 Local Government (Miscellaneous Provisions) Act 1976
- 2 Section 137 Local Government Act 1972
- 3 Section 111 Local Government Act 1972
- 4 Section 112 Local Government Act 1972
- 5 Section 10 Open Spaces Act 1906
- 6 Section 176 Local Government Act 1972
- 7 Schedule 13 Local Government Act 1972
- 8 Section 143 Local Government Act 1972
- 9 Section 214 Local Government Act 1972
- 10 Section 15(5) Local Government Act 1972
- 11 Section 145 Local Government Act 1972
- 12 Section 111/175 Local Government Act 1972
- 13 Audit Commission Act 1998
- 14 Section 31 Local Government Act 1997 Crime Prevention

Total Payment R &amp; P Book

Total Payments November

£ 36,638.39

Accounts Sheet for November

£ 14,237.00

Direct payments for November

£ 4,667.66

Wages

£ 17,733.73

Total Payments November

£ 36,638.39

# ASSETS OF COMMUNITY VALUE

## (Community right to BID)

The Assets of Community Value (England) Regulations implement the Assets of Community Value scheme set out in part 5 of the Localism Act 2011.

The provisions give local groups a right to nominate land or property to be listed as assets of community value if the principal use of the asset furthers their community's social well-being or social interests and is likely to do so in the future.

If the asset is listed the provisions have the effect of allowing specific community groups a fairer chance to mobilise themselves to bid for it should the owner wish to dispose of it. However, it is a right to bid and not a right to buy.

### Who can nominate an asset?

The voluntary or community bodies which may make community nominations are defined in the regulations as:

- A parish council or neighbouring parish council if it borders an unparished area
- An unincorporated body with at least 21 local individuals who appear on the electoral role within St Helens Borough Council's area or neighbouring local authority and which does not distribute any surplus it makes to its members
- A neighbourhood forum
- Community interest groups with a local connection which must have appropriate one of the following structures:
  - A charity
  - A community interest company
  - A company limited by guarantee that is non profit distributing
  - An industrial and provident society that is non-profit distributing

### What counts as an asset of community value?

Section 88 of the Localism Act states that the asset will be considered to be one of community value if **all** of the following apply:

- Its actual current use furthers the social wellbeing and interests of the local community, or a use in the recent past has done so (recent past is considered to be five years)
- That use is not an ancillary one
- For land in current community use it is realistic to think that there will continue to be a use which furthers social wellbeing and interests, or for land that has been in community use in the recent past, it is realistic to think that there will be community use within the next five years
- It does not fall within one of the exemptions

### **How is a nomination made?**

A nomination has to include specific information. To ensure that you comply with the regulations, please use the nomination form in the 'Downloads' section below.

Nomination forms can be returned to [propertyservices@sthelens.gov.uk](mailto:propertyservices@sthelens.gov.uk)

[View our Assets of Community Value Listings >](#)

Last modified on 12 September 2024



**St. Helens  
Council**

## Nomination for listing as an Asset of Community Value

*For Office Use Only*

Date received:		
Reference:		
Decision Date:		

For help in completing this form, please see the accompanying Guidance Notes

### 1. Your contact details

Please provide your contact details and those of your agent (if applicable). Where provided, we will use your Agent's details as our primary contact.

Your details	
Title	
Name	
Position	
Your relationship to Nominating Organisation	
Address	
Town	
County	
Postcode	
Telephone	
Email address	

### 2. About the Organisation Making the Nomination

Please provide the details of the land or property as below. Please complete all of the relevant sections.

Name of Organisation				
Address				
Town				
Postcode				
Please tick any that apply:	<i>Unincorporated Body</i>	<input type="radio"/>	<i>Charity</i>	<input type="radio"/>
	<i>Parish Council</i>	<input type="radio"/>	<i>Community Interest Group</i>	<input type="radio"/>
	<i>Other: Please specify</i>			
Please explain more about your organisation and that it has a local connection to the proposed nomination (i.e. that everybody concerned lives locally).				

### 3. The Nominated Land or Property

Name of Asset:	
Address and Post Code of Asset:	
Description of what Should be listed:	
Land Registry Title No: (please include plan and office copies if available)	

### 4. Ownership of the Asset

*Please record the asset ownership details (if known). Please also provide details of known leaseholders or current occupants.*

Do you know who owns the site? If so, please provide details below: Yes  No

	Owner	Leaseholders	Current Occupier
Title			
Name			
Address			
Town			
County			
Postcode			
Telephone			
Email address			

### 5. Reasons for Nomination

*Please tell us why you wish to nominate this land or property as an Asset of Community Value*

I confirm that all information provided is accurate and complete

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_





To: Town Mayor and Members

Meeting: Wednesday 11<sup>th</sup> December 2024

## **REPORT IN RELATION TO MAINTENANCE OF LEASED PUBLIC OPEN SPACES. WHISTON.**

### **PURPOSE OF THE REPORT**

Members are requested to consider the undermentioned information in relation to the maintenance of leased public open spaces within the Whiston area.

Tenders have now been received for the period 1<sup>st</sup> April 2025 to 31<sup>st</sup> March 2028.

### **BACKGROUND**

For over nine years Whiston Town Council have been required to pay for the maintenance of all public open spaces in Whiston that are currently leased from Knowsley Borough Council.

This includes:

**Susan Walk / Willis Close / Willow Avenue / Fisher Avenue / Nelson Place/ George Howard Centre / Whiston Town Hall / Robert Foulkes Centre and Foxshaw Close Playground.**

The maintenance programme includes 16 visits for Grass Cutting and Litter Picking, and, when required herbicide application and edging of grass, along with Winter works. A full schedule is available should Members wish to view.

Two of the tenders received provided details of Environmental and Sustainability statement, Biodiversity Policy along with Vision and Mission Statements and Health and Safety.

Knowsley Borough Council have provided this service for Whiston Town Council since 2015.

### **FINANCIAL IMPLICATIONS.**

Tender documents have been processed and opened in accordance with the Councils Standing Orders and Financial Regulations 2.11.1 (f) documents were noted and signed by S. Mayers- Town Clerk, S. Henry- Town Mayor and T. Murray- Councillor.

The undermentioned Tender amounts have been received from three of the four maintenance providers.

<b>Provider</b>	<b>2025/26</b>	<b>2026/27</b>	<b>2027/2028</b>
	<b>£</b>	<b>£</b>	<b>£</b>
King of Spades	27,060.00	27,060.00	27,060.00
Nurture	20,584.00	20,584.00	20,584.00
Knowsley Borough Council	14,107.93	14,891.27	15,642.06

### **CONCLUSION**

Having considered this report, Members are now requested to note and agree to one of the above providers along with the fixed term contract for the next three-year period 2025 – 2028.